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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Argyll District Salmon Fishery Board: Catch Returns 2013** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **RIA District:** | | | | | | | | | | **River:** | |  | | | | **Beat:** | |  | |
| **Completed by: Tel No / E-mail:** | | | | | | | | | | | | | | | | | | | |
| **ROD DAYS** - Please estimate number of rod days (7 hours) fished in each month  **FISH SIZES** - Salmon to count as grilse at 6lbs and under, sea trout under 1lb to count as finnock | | | | | | | | | | | | | | | | | | | |
| **Month caught** | **Returned** | | | | | |  | **Killed** | | | | | | | | | | | **No of rod days**  **(salmon/sea trout)** |
| **Salmon** | **Grilse** | | **Sea trout** | **Finnock** | | **Salmon** | | | **Grilse** | | **Sea trout** | | **Finnock** | | **Farm fish** | |
| **February** |  |  | |  |  | |  |  | | |  | |  | |  | |  | |  |
| **March** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **April** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **May** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **June** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **July** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **August** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **Sept** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **October** |  |  | |  |  | |  | | |  | |  | |  | |  | |  |
| **Totals** |  |  | |  |  | |  |  | | |  | |  | |  | |  | |  |
|  | | | | | | | | | | | | | | | | | | | |
| **Month caught** | **Returned** | | **Killed** | | | | | | **No of rod days brown/rainbow trout** | | | | | **Remarks/Observations** | | | | | |
| **Brown Trout** | | **Brown Trout** | | | **Rainbow Trout** | | |
| **February** |  | |  | | |  | | |  | | | | |  | | | | | |
| **March** |  | |  | | |  | | |  | | | | |
| **April** |  | |  | | |  | | |  | | | | |
| **May** |  | |  | | |  | | |  | | | | |
| **June** |  | |  | | |  | | |  | | | | |
| **July** |  | |  | | |  | | |  | | | | |
| **August** |  | |  | | |  | | |  | | | | |
| **Sept** |  | |  | | |  | | |  | | | | |
| **October** |  | |  | | |  | | |  | | | | |
| **Totals** |  | |  | | |  | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | |

Please return preferably by email to: hm@argyllfisheriestrust.co.uk or by post to: ADSFB, Cherry Park, Inveraray, Argyll, PA32 8XE